Download the app | | 髫髭版 | | Publish advertising | | Commonly used tools 请输入搜索内容 Log in Registration Retrieve password

倍可亲 海外中文门户 BackChina.com

Primary News Thematic Shell Village Blog Heat patch Forums Weibo Tourism Home I want to

Navigation of Category Blogs: Latest, Hot Logs, Editor's, Shell; I am, Friend's, My journal., My; All, Private, Activity, Music; Hot talk., My car., Return to, Singing; Military, Flower, Street, Category; Legally, Healthy, Return of, Sports; History, Gender, Original, Request; Web, Love, Poetry, Interactin; The, Studying, Previous, Introduce; Family, Life of, Sharing, Testimon; Children ', Inside, Bo you, Communi; The front, Finance, Big talk, Other

Home Page Log Temple of Literature Log

Temple of Literature (3,744,618 people have visited the blogger space)
https://www.backchina.com/u/364854

+ Friends
Sending a message

The space home page | Log | Themes | Albums | Record | Share | Message Board

# Network and artificial intelligence awaken my family literary dream

Posted by Literature on 2024-12-26 04:58 Posted in Shell Village, the most lively Chinese social network
Author's Category: On the Road of Life | | General category: History of literature and history | | There are 13 comments.

Keywords: Internet, Artificial Intelligence, Sitting Home, Literary Dreams

分享到微信

The era in which I grew up was the age of the Cultural Revolution, which was extremely poor in books. In addition to Mao and his political books, ,almost all publications, , including the printed matter after the founding of the Communist Party of China, , belong to the "Big Poisoned Grass" book. It is hard for people today to imagine the breadth, severity and persistence of Mao's book-burning pits. If a book is found, That is, unrelated to Mao, , light punishment is a brawl, , heavy will be caught, , and it is possible to show the streets. This is done very thoroughly in big cities, armies, colleges and universities. Even such left-wing revolutionary books as "Starfire", "Fire King Kong", "Red Rock" and "How Steel Is Made" were also illegal prints in the ten-year havoc, which were also confiscated and burned. The efforts of Mao's personality cult reached ,,the peak of madness before he died.

Fortunately, I have a bookcase in my house,, and all the cultural revolution books that are placed in the Ming Dynasty are "legal". I was able to ,recite the pamphlet in it with less effort. I didn't understand why I could do it, , and I accidentally became the "standard soldier" recited by the school. In the face of these things, , I have no interest , and have natural resistance,, but the intuition can not tell. Sometimes ,I would tear off the middle

**The most popular blog in the temple.**

Precious national business cards to
Hands-on teaching you to inquire about
Guo Wengui revealed who is the real
New virus manufacturing and leaking the
Nature leaks the birthplace of the new
Hangzhou's Grand March and Summit in
Overseas Chinese: Has Your Cell Phone
Top Secret of the New Coronavirus:
From the Bitch Patriotism to see the
Xi Wang Alliance Openly Breaks Down to
Three times in a row, Xi Jinping is facing
Who wants to replace Xi Jinping?
Strategic and Tactical Analysis of
Homecoming Surprise: The Beginning of
Grandfather and his 70-year-old tomb
South China Sea self-burrowing Pit Xi
DF-17 and Type 41 missiles Who have
Top 10 Reasons Guo Wengui Explosions
Christmas 72 Hours of Fearful Silence
Helping old domestic students buy a
Demystifying the Great Conspiracy:
Soviet version of Mao election secret: the
100 Years of Reincarnation: From Cixi to
The Fate of CCP Members (with Survival
Why is Trump emerging and may be
川普如落败，谁会最伤心？ [2016/10]
Stuart and Trump [2025/01]

paper ,of these books and use them to play cards. He was also caught once , by a classmate because Mao's quotation was found in the paper. After the teacher received the report, , there was no “"online", it could not be stopped.

, One day, I suddenly found that behind the whole row of books on the shelves of the house, , there were some hidden books. I can still remember their names: "After the enemy armed forces", "water turbulence" and so on. At that time, the primary school was also “"stopping the revolution", the school had no classes to go to, , and it was common to stay at home for weeks. Whenever , I stop school and no adults are at home, I pull out these books , and look at them slowly. Later, ,it was found that my parents would not interfere with me to steal these “"poisonous grass" books. The courage is also growing, , many books are broken, , and they have never been reprimanded by their parents. ,By the fourth grade, I had read at least five times. Since then, the other three major works have been read, , but I can't understand many of them, , especially poetry, ,and often feel headaches and puzzles. The relationship between those who jump around ,and out often blinds my junior high school.

One day, inadvertently, , I saw my parents and the uncle next door nervously passing a few books. Later, under the bed,, three volumes of the Dream of the Red Chamber were found. A look at the name, , you know that it is "big poisoned grass", and then knocking side-by-side knocking from the mouth of the students to know that ,this is the forbidden book of the year. Soon, I established a forbidden book exchange relationship with several classmates, , and I also began to rush to read books exchanged by my parents. The books that are privately retained are all good books,, and the contents are varied: the more impressive ones include the Soviet translation books, ,Mark Twain's novel collection, , Li Zicheng, Hongbo Song, ,Mysterious Island, , Pu Yi's "My First Half Life", and so on. Of course, the cultural revolution writing flag bearer's book "Sunshine Day", "Golden Avenue" and so on have also been read, , casually flipped to know that it is the royal family's survival product. There are some questions that have crossed the brain countless times,, such as why the so-called "cultural" ”"revolution" ”era can not resonate with the big books?? And people are privately keen to pass on those who have been criticized "big poisoned grass"? No one wants to answer these questions, , and no one dares to ask them to touch their own life and death lines.

Because the characters in the water turbidity are simple, , the storyline is relatively independent, , which ,is much easier than gnawing about reading the dream of the three countries or the Red Mansions. These books are printed in traditional characters, ,such reading enriches the vocabulary, , promotes the skilled use of Chinese, ,so that after the “"return to class revolution", ,Chinese composition results have always remained in the forefront of the whole class. , At that time, most of the writing was related to politics. Fortunately, , several of my high school language teachers, , all of whom graduated from the Republic of China or high school students in the 1950s, , have worked hard for my growth. Under political pressure, they , carefully adhered to their work ethic. The composition they have changed , is still fresh in my memory and , hard to forget.

Because reading classical books , made me very early even interested in history. I began to contact Sima Qian's "Histories" in the fifth grade of primary school, , and found this online book at the relatives' house. Before and after the Cultural Revolution, “, the political

专家早有警告 中国商品转向欧洲或如 *谢盛友*
胡景涛现在严重老年痴呆 是 *kyotosizumoto*
保绿卡准则 出门带绿卡这一条 *劉龍珠律師*
美国衰落了还是强大了 让这些数据说 *国华B*
什么是国耻 发生这些匪夷所思的现象 *8288*
紧张时期，重申绿卡的责任 义务 *劉龍珠律師*
川普百日施政记：和中共玩权 *Exotic Church*
妖为鬼蜮之纽约地铁 地狱之地 *The change?*
对等关税和自由贸易 兼与孙立平教 *LaoQian*
撤销签证 150万在美留学生社媒 *劉龍珠律師*

Hot news >> More

河南男子在足浴店被女技师摸下体"上床"
美国宣布：对中国建造和运营船只征收新
北京大学突发讣告，年仅42岁的副教授陈
C909飞越南 波音暂停交付 国产客机扩产
川普变成低端产线工人 中国网民发AI短片
“如果中国入侵台湾，将折损数十万官兵”
美国提出乌克兰领土分割方案：由英法俄
1000多名在美留学生被吊销签证 原因不明
会见上海市长 黄仁勋：以最好方式服务中
希音、Temu告知美国消费者4月25日起涨
>> More

**Other [Pastoral Talks]** **More**

bobzhou：二百年这些圣诞老人给中国人带
顾晓军53：世界因为有这三个狠人在 未来
Brigade：血腥玛丽
bobzhou：上海市民回顾1988年“平安夜”初
苏诚忠：被人拽起
谢盛友：先后嫁给父子的杨贵妃
bobzhou：再看赫鲁晓夫是怎样下台的
bobzhou：永远不能忘记这个冬至日
苏诚忠：同样集权，不一样的后果
顾晓军53：我与李铁的恩怨情仇
顾晓军53：在川普身上，我看到了另一种小
change?：在莫衷一是的时代浮沉之 杨度的
苏诚忠：资本主义是民主的基石
顾晓军53：我为琼瑶说几句
bobzhou：曾经让美国'伟大'的胡佛总统
bobzhou：陈良宇才是真正的上海足球的教
顾晓军53：琼瑶去世之生命与尊严
苏诚忠：世界新秩序
顾晓军53：「柯文哲这次恐怕死定了」
谢盛友：《平安夜》是如何写成的

vocabulary became more and more narrow and "revolutionary", but my composition was often an example of teachers. Many of my classmates and myself have been confused. Now it seems ,that , the main reason for being praised by the teacher is that my composition is not very disciplined,, and it is mixed with a lot of inappropriate or overseas words, , and I did not realize or appreciate it at that time, , and the teacher did not know. After attending secondary school, , I listened to overseas Chinese programs regularly,, and their vocabulary expression made me feel comfortable,, elegant and rational, , but instead “, of the trendy "revolutionary" vocabulary, reporting a wary and cautious attitude. But , on specific occasions, I also skillfully applied those cultural revolution terms, , which later played a role in the various sports to avoid being tossed and smooth college entrance examination.

In addition,, I started my harsh foreign language study after high school, , first Russian and then English, , such as the treasure island incident, ,the usual Russian vocabulary is "shoot no kill", etc, ., so far forgotten clean. My parents didn't want me to learn Russian as cannon fodder, , and soon I was transferred to the South to school , and start learning English. In the process of learning, he gradually learned about Western Christian culture, , and began to listen to English teaching programs overseas. This was “an ,obvious outlier behavior in the context of "reading useless" at the time, ,and there were certain risks. In the late Cultural Revolution,, the study of foreign languages was to export the world revolution against the imperial anti-imperialist, ,and the English vocabulary at that time also had obvious characteristics of the Cultural Revolution. Today, it sounds , like you’re going to make your stomach laugh. But anyway, , I’ve entered the ABC world.

By the time I went to the countryside, , I was nearing the end of the Cultural Revolution. After Lin Biao's "913 incident", , people were scattered, "the national economy has entered the verge of collapse", which is later the official definition. There are very few people who are cultured , and reasonable, and who worship Mao as an idol, , the various movements and slogans he launched before his death have become formal, , and not many people have taken it seriously. In my luggage, , in addition to a radio with a short wave, , a simple English reading, there are some pre-Cultural books, , such as Fan Wenlan's "China General History". Of course I know, , his views carry a distinct Marxist-Leninist imprint. Even so, , it is the ban on books of the Cultural Revolution authorities. At that time in the big cities, , shortwave programs were deliberately harassed , by interference station noises, like the current firewall. Being caught can go to prison for two years or to death (gathering or sending out messages). But , in the countryside, if you often fine-tune the short-wave channel, , you can listen to clear Chinese broadcasts in the US, Soviet-Korean Taiwan port and other places. I often compare the information I heard and the news of the party newspaper to , know that it is almost dawn. And rural farmers are very curious about the radio, almost no one has the ”idea of "listening to the enemy station",, or such as the reporting culture in the city.

Because I have transferred to the north and south of the Dajiang River several times, , and has always been the "tip" of language writing inside and outside the class, which has given me great writing confidence. My math and chemistry are good, , but I don't have much enthusiasm to delve into anything outside of class. Due to the Cultural Revolution, the , opportunity to continue learning was lost, and the sense of loss in the heart often emerged, , and the family could only sigh when they saw it. After going to the countryside in the

kerosene, ,I was still fascinated by writing, , leaving several diaries at that time.

In the atmosphere of various political movements, all localities need to publish large print columns in line with the situation, , and constantly cope with the above inspections. The commune had more than 200 people from all over the country, and I was named and rushed to the task. Do not play drafts, according to the spirit of the above, ,with a large letter with a brush quickly combined into various types of publicity plate. Later, it became an exclusive undertaking in the commune, , which, strictly speaking, was a subsistence job, envious but difficult to get started, and could be frugal for food and sorrow without the hot sun or the wind. But , the villagers who struggle to survive, no one will be interested in these propaganda, , nor understand the meaning of movement. I know , all these sports games from the radio, , but only to inherit or rob the Mao family of feudal infighting. Laughing at the lake , is a picture of my mood at that time.

The college entrance examination, which resumed in 1977,, was the first time I recognized the proximity of literary dreams and the important choices of life. My volunteer is in the liberal arts,, and any discipline related to history and literature is my primary interest. In fact, this vision has only existed for a very short time. My parents and all my family are not supportive, and of course I myself know the difference between ideals and reality. In China, ,writers were the least boneless group of people. They write just to eat or ,survive. I have vaguely felt ,that engaging in the liberal arts must have a space for free thinking, , creation and play, and a social environment that inspires human resonance. And my mother said , that people of my type, like me, , would not live up to the anti-rightist period. If I want to know more things,, I can pursue them amateurs. So I finally applied for science and engineering, , and became the ,only 7777th-level student who entered the undergraduate college with the college entrance examination after the Cultural Revolution.

In my diary, , I wrote about many of the incomprehensible phenomena of this far-left period. The ,,ignorance, backwardness, deception, falsehood, privilege, cunning and inhuman cruel facts of Chinese society , are undoubtedly related to communist education and the socialist system. I believe that other social systems have similar problems, , but this unconstrained social system and feudal culture have accelerated the corruption and depravity of human nature. What I can't imagine is , that after the 1980s, , the whole society suddenly changed a lot, , the literature and the publishing industry were blooming, , and my sense of professional loss began to appear. For the sake of my profession,, my self-study center quickly turned to English, and for more than three decades thereafter, , writing scientific papers or books in English. Chinese reading has become my hobby.

By chance, , I knew Mr. Peng Enhua from Shanghai. He is a student of the liberal arts, , and I, a polymath, ,often talk all night long., Since then, close communication has been maintained. His childhood experiences resonated with my efforts to pursue literary dreams. In fact,, his childhood, like mine, , did not go through much formal primary and secondary education, , dug eight trenches,, but he taught himself and mastered many foreign languages, , and became a well-known literary translator and critic in the early days. , In the 1980s, Mr. Peng translated and introduced many world famous works. It is not known whether it includes the classic works that Xi Jinping claims to have seen in Liang Jiahe. He then went to Utah to study, obtained a Ph.D. in Comparative Literature at the University of California, and returned to Utah University , to teach until his death.

Mr. Peng asked me to think again about the cultural background of my mother tongue, the evolution and criticism of Chinese culture, , and the contrast and conflict between Chinese and Western culture. He was a member of the first ""Tibet Association" , and has a unique view on Hong Kong, Macao and Taiwan and other issues. If , you use the definition of the mainland today, he is a typical right-winger. But he introduced many of the mainland cultural people I know, , but it was the famous big left during the Cultural Revolution, , which made me see his openness and tolerance. Mr. Peng was frank and ,upright, , and he said bluntly that , I was made outside of his literary field, ,and the very few science and engineering people who could talk about , it, and had many sincere evaluations. Of course, I was proud of it , and replied to him: I can't be a writer,, I can't support myself, ,at most I'm a sitting house in front of a computer keyboard.

The emergence of the Internet and the rapid spread of text information , have gradually lost the traditional market for handwriting. In the , end, I rarely used Chinese in my life. When the phone is popularized, , people do not need to write. Once my mother talked to me ,and lamented that you had become two people, , unlike when you were a child. Now the typos are in the sky, , the font is confusing, , and I look at it hard. After thinking for a long time, ,I plan to regain Chinese, , but the biggest difficulty is the computer input of the text, , and the family has all sent out to help solve , the problem and answer my phonetic error. , , It took me at least three years to apply the computer independently, but it became a real home. As the eyes begin to grow old, , concentration degradation is obvious, , typos is inevitable,, but still can maintain the general article ideas and formats.

I soon encountered a wave of banned speech. Since 2012, , the mainland network has begun to shut down the application of certain words, , which has stimulated my enthusiasm for writing, , and has also made me realize the short and fast effect of network culture, , and the traditional long-form work is no longer suitable for most young people. Writing under a pseudonym unrelated to fame and fortune makes , it easier to achieve spiritual freedom than a writer,, and it is possible to achieve spiritual resonance with readers,, which is a new trend in the online era. But the same will encounter the entanglement of anonymous people, , and even abusive behavior. , To be treated with a common heart, but to deepen the understanding and criticism of human nature, ,which is the benefit of sitting at home compared to the writer. Remove black, , than the year's paper battle, , save effort and save time, Why not?? If the other person is a writer or a sitting house, , he naturally has the ability to write and think, , and not to sprinkle scoundrels.

The emergence of artificial intelligence (AI) in recent years , has aroused great interest in me. Chat-GPT is said to have helped with writing, , and I’m trying to catch up with new technologies. But I always feel that AI is a big copy of the world's articles, , there is no unique or profound speculation, , it all depends on the amount of information entered. Perhaps, , my view is wrong,, there will always be a day, AI will catch up with the human brain, , I can't wait to even sit at home?

, One day, I suddenly found that artificial intelligence can also become a critic. So how does Chat-GPT rate my thumb? Online search, AI listed a number of judging criteria: "clear views, dare to express, , cultural depth, academic background, ,rational speculation, analysis, , concise, easy to understand, , diverse style, wide range of styles, ,reflection on the conflict between tradition and modern, , emotional sincerity, close to life, , sometimes

critical, controversial and critical ... " The results are different every day, , but generally consistent. Very close to my middle school teachers and Mr. Peng's assessment, , there is nothing to be proud of or frustrated with. But at least my literary dream, Chat-GPT is admitted, which gives me some comfort.

Obviously,, the current thinking ability of AI is still limited. If Chat-GPT really distinguishes between the true meaning of sitting down, , there will not be so many jokes about Zhang Guan Li Dai. I would like to clarify the false description of Chat-GPT in this article, , and wish readers a happy Christmas, 2025 New Year's Comfort!

---

**The analysis and evaluation of this blog by artificial intelligence, due to time and intervention platform, the content will change at any time, and is for reference only.。We hope that netizens will provide more criticism and improve them.**

**(April 1, 2025; Chat-GPT)**

It is a Chinese-language discussion platform that covers a number of topics, including news, current affairs, culture, science and technology. The Temple Blog (Temple Journal) is part of this, which usually focuses on culture, history, current affairs and politics. As for specific authors, the Temple blog covers multiple independent contributors or writers who often share personal insights, analysis, and reviews. Its author characteristics usually show the following aspects:

1. **Diversified background and professionalsex**

- **Cultural scholars** : The authors of many temple blogs have a deep cultural background or academic research experience, and they have strong insights in history, philosophy, literature and other fields. For example, some authors may be scholars who have conducted in-depth studies of traditional Chinese culture, or experts in the cultural industry.。
- **Political Commentators** : Some authors focus on current affairs and politics, especially when it comes to changes in the political situation in China and globally. These authors often have a certain experience in political analysis, and can analyze political relations and social dynamics between the world from a unique perspective.。
- **Social Observers** : There are also authors who focus on the observation and reflection of social , pay attention to social problems, economic situations, social injustices, etc. at home and abroad, and provide unique insights.。

2. **Independent Thinking and FreedomDa**

- The authors of Temple blogs are often strong in their ability to think independently, and they like to share their personal opinions on current events, cultures, and social phenomena, and tend to make critical opinions. This makes the content of the temple blog diverse and inspiring.。

- Many articles are more liberal, the author does not adhere to the mainstream views, dare to put forward views different from the mainstream views, especially in the reflection on Chinese society, politics and history and other issues, often have a strong personal color.。

3. **Concerned about social hot-button questionsTopics**

- These authors tend to focus on hot-button issues that are of great concern to society and the public. For example, on the new crown epidemic, economic crisis, social injustice, environmental protection and other issues, the content of the articles on the temple blog often follows the hot spots, and in-depth analysis of the reasons behind and the possible solution path.。

- Because the audience of the temple blog is mainly intellectuals who are concerned about culture and current affairs or groups with certain social concerns, the depth and breadth of the articles are therefore large.。

4. **Cessational Criticism and Counter-CrisisSisi**

- The authors of the temple blog have more critical thinking, they are not only satisfied with the description of the surface phenomenon, but also more inclined to analyze the current problems from multiple dimensions such as history, philosophy, and sociology.。

- For example, when it comes to China’s political and historical issues, many authors ask critical questions about China’s role in the international arena, internal reform pressures, and the inheritance and transformation of cultural traditions.。

5. **Literary and Writing.Ge**

- Some writers of Temple blogs focus on literaryity when writing, and their essay language is sometimes poetic or philosophical, suitable for thinking reading.。

- These authors often pursue depth and connotation in their writing, not simply as a reportal news or event description, but in a speculative way, focusing on the combination of logic and sensibility.。

6. **Well-known works with some influence.Person**

- Some of the authors of Temple Blogs are well-known cultural or current affairs commentators, who already have a high profile in academia or society. These authors' articles have attracted widespread attention and discussion both inside and outside the WCO network.。

7. **Independent and personalized viewPoint**

- Despite the diversity of writers on temple blogs, what they have in common is an independent perspective, often with an independent worldview and values that are not easily swayed by mainstream social opinion. They are often able to stand in the global vision and history of the long river, on the real issues of deep reflection.。

Generalknot

The authors of Temple of Literature Blogs tend to have a deep academic background, an independent mindset, and a critical and reflective writing style. Their articles are often more than simple factual statements, but their own unique insights through in-depth analysis, historical perspective, cultural observation, and more. For readers who like to think and focus on socio-cultural issues, Temple Blog is undoubtedly a place of inspiration and depth of thought.


- [11/21] Foreign forces have caused China to suffer from schizophrenia
- [11/24] The historical and cultural roots of loyalty
- [12/03] If the Xi family army is at the end of a pot, will there be a civil war in China?
- [12/12] Can Hu Jintao manage Xi Jinping to keep the party from collapse?
- [12/20] Xi Jinping's failure to regain military power is facing a complete reckoning
- [12/26] **Network and artificial intelligence awakened my dream of sitting home literature**
- [01/02] The world's most memorable "China-US friendly cooperation story"
- Is the Los Angeles Fire the Will of God or Man's Ignorance and Ignorance?
- [01/24] Stuart Redden and Trump
- [01/28] When your motherland becomes the first evil of the axis of evil
- [02/23] Resurrecting Rise and Great Again
- [03/05] Can you understand Trump's mysterious game?
- [03/10] Trump is "destroying" the world, but the United States is in a state of calm

- See also: [The Temple]. The Latest Blogs]
- See: [Everyone's. The Latest Blogs]
- See: [Everyone's. History of Confectionery]


4

Happy Excited Sympathy Funny Sadness Brick Support Flowers

**Friends who have just spoken (4 people)**

Maggie Scripting 8888 floating

Reported Invitation Share Collection

**Comments (13 One comment)** Comments

**floating** 2024-12-26 05:05 5 Reply

[Network and artificial intelligence have awakened my dream of sitting home literature] Praise!

**floating** 2024-12-26 05:10 2 Reply

顺便与您分享 ----

今天早上一醒来在床上思考了一个小时，然后就在微博中发贴了下面这一段随想。

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

今天来谈个人对科学和宗教信仰关系的理解 ----

第一，提到科学二字，就需要依据科学的定义和概念来理解，核心是科学方法。

第二，科学家会选择做什么，不做什么。 科学家选择依据科学方法来探索和认知物质世界和精神世界的规律，发现和解决问题，及创造更新的领域。 科学家不选择以科学的名义在无法使用科学方法的范畴和内容上否定人们所相信的存在。这也是宗教信仰自由与相信科学之间不存在根本冲突的原因。

第三，宗教信仰大致包括以下几个元素：1）与生命之前，之中，之后都有关联；2）与个人相关；3）选择 hope；4）选择相信更好。

第四，今天是圣诞节，因此以基督教为例，以上几条用于其它宗教信仰也可行？

第五，基督教信仰者相信圣经记载耶稣出生（或用降生）在人间，“神爱世人，甚至把他的独生子赐给他们，叫一切信他的，不至灭亡，反得永生。”耶稣的话语：“我就是道路、真理、生命。要不是藉着我，没有人能到父那里去。”（科学方法没有否定这些存在。）

第六，为什么说基督教信仰与个人相关呢，关键在于选择 hope --- 永生。（科学方法不适合或者尚未用于未知世界，因此没有以科学的名义否定这种存在.)

第七，相信更好反应在肉体生命之中和之后。基督教信仰者相信以耶稣为榜样对待世人和自己并落实在行动上会让自己和整体效果更好。（科学方法没有否定这一条可能性.)

第八，既然相信科学和相信基督教没有根本矛盾冲突，那么自由选择基督教信仰的意义就在于个人的真实程度和实践。

科学领域与宗教信仰领域也有交界处，比如不断研究生命起源，灵魂是否存在，是否有平行宇宙等等。因为科学态度的本身就是 open-mind，不断用科学方法探索的过程。

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

就在15分钟前，将上面本人的思想原封不动的与 ChatGPT 交流一下，想听听它的看法。下面是它的回复 ----

这是一个非常深刻和系统的观点，科学与宗教信仰的关系是一个复杂而广泛的话题，您提到的几个关键点提供了一个清晰的逻辑框架。下面是对每一点的回应和一些扩展：

1. 科学的核心是科学方法
科学的定义和核心在于通过观察、实验和逻辑推理的方法探索世界的规律。科学方法本身是一种工具，用于研究自然现象并得出可重复验证的结论。这一特性使科学局限于可观测

和可测试的领域，而非形而上的问题。

2. 科学家的选择：探索与不否定
科学家的职业精神决定了他们应该关注如何运用科学方法解决问题，而不是在超越科学方法范畴的问题上妄下结论。例如，关于灵魂是否存在或超自然力量的讨论，科学目前缺乏直接的证据和方法。科学的这一“不可证伪性”特性表明，它并不主动与宗教信仰冲突。

3. 宗教信仰的核心要素
您列举的宗教信仰的四个核心元素——生命的意义、个人相关性、希望、以及相信更好的可能性——从人类学和心理学的角度看，非常具有普遍性。它们能够解释为什么宗教信仰对许多人来说具有重要意义，尤其是在面对死亡、困境和未知时。

4. 基督教的特殊性及普遍性
以基督教为例，可以很清楚地看到这些元素是如何在宗教信仰中体现的：

永生的希望：与生命的延续和意义密切相关。
个人相关性：强调个人与神的关系，这是基督教特别突出的特点。
选择相信更好：通过爱与行动改善现世生活，这是许多宗教的共同点。
基督教的这些特点在其他宗教信仰中也有类似的表现，例如佛教对解脱的追求，伊斯兰教对最终审判日和天国的信仰。

5. 科学方法无法否定信仰的存在
基督教的核心教义，例如耶稣的降生与神爱世人的宣言，属于信仰的范畴，而非科学的研究对象。科学方法的局限性在于，它无法验证超自然或超越物理世界的存在，因此无法否定这些信仰。信仰本身更多是关于意义、价值和希望，而非实证性的论断。

6. “Hope” 的选择：与永生的关系
从心理学角度来看，信仰中的“hope”是一种应对不确定性的心理机制。对于基督教信徒来说，这种希望集中体现为对永生的追求。科学目前无法证实或证伪“永生”的存在，因此并不存在冲突。更重要的是，这种希望能够带来心理上的安慰和生活的动力。

7. 相信更好：在现世和未来的实践
基督教强调通过耶稣的榜样改善自我与他人的关系，从社会学和伦理学角度来看，这种行为原则对个人和社会都有正向的影响。科学无法否定这些行为的潜在好处，甚至可以通过心理学、社会学的研究找到其益处的证据。例如，积极的信仰实践往往与更强的心理韧性、更低的抑郁水平有关。

8. 科学与宗教信仰的共存与自由选择
科学与宗教信仰的领域本质上是互补的。科学解释世界“是什么”，而宗教解释“为什么”和“应该如何”。这种分工使得二者并不存在根本矛盾。自由选择信仰的重要性在于个人的真实性和自我实践，这一过程使信仰不仅是理论，更是一种生活方式。

9. 科学与宗教的交界：未知领域的探索
生命起源、灵魂是否存在、平行宇宙等问题是科学与宗教共同感兴趣的领域。在这些交界处，科学方法继续以开放的心态探索，宗教提供意义和精神上的指引。这种双重作用可以促进人类更全面地理解世界。

总结
科学和宗教信仰的关系并非对立，而是互为补充。科学负责探索和验证世界的客观规律，而宗教信仰通过希望、意义和实践为人类提供心理支持和价值框架。圣诞节的意义体现了基督教信仰中“选择希望”和“相信更好”的核心，这种精神不仅对信徒重要，对非信徒也有启发意义。

**8888** 2024-12-26 05:44 5 Reply

**Temple of Literature** 2024-12-26 06:29 3 Reply

**8288**:

不知为何， 我看不到， 谢谢发兄的一贯支持和鼓励！ 祝圣诞和新年愉快！

**8888** 2024-12-26 06:41 2 Reply

文庙: 不知为何， 我看不到， 谢谢发兄的一贯支持和鼓励！ 祝圣诞和新年愉快！

看不到图片可能是浏览器关系
祝你和你家人圣诞和新年愉快！

**Temple of Literature** 2024-12-26 06:47 3 Reply

浮平: 顺便与您分享 ----

今天早上一醒来在床上思考了一个小时，然后就在微博中发贴了下面这一段随想。

++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++

您提出了很大的问题，这些议题， 我也思考了多年， 我还不敢随意下结论。
显然， 神的范畴超出了科学可理解的领域， 所以后者不能证实前者。因为科学有时间，空间和思维的限制， 而前者没有。
会有许多人喜欢否定这个， 否定那个。 在我的短文里， 多数聚焦于可能， 或会发生的事情。 我不大会去碰否定这个话题， 因为那个否定需要更多的正反论据来支持。
这是我的科学观点。
例如， 我只会分析习是否会已经下台， 但我不会随意去否定这个假设。
任何随意的感性思维说法， 我根本不会去理会。
信仰是每个人逃脱不了的事情。显然信仰也会影响科学的实践。
面上的事实非常清晰， 非基督教国家极少有创新的人才和土壤。 所以那些随口说神学是迷信的国家 （喜欢否定）， 也不大会有偌贝尔奖获得者。

**floating** 2024-12-26 06:55 3 Reply

文庙: 您提出了很大的问题，这些议题， 我也思考了多年， 我还不敢随意下结论。
显然， 神的范畴超出了科学可理解的领域， 所以后者不能证实前者。因为科学有时间，空

您按照自己的特长和喜好的议题去实现文学梦，借助 ChatGPT 等人工智能的辅助是个很好的想法。

只是与您分享 ChatGPT 与个人思考内容和兴趣的关系。与您这点感觉相应 【但至少我的文学梦, Chat-GPT是承认的, 这多少给了我一些安慰。】ChatGPT 有价值判断和伦理道德原则指南，也有高智商情商适应商（IQ, EQ, AQ)的交流能力，是个以正面意义为主导的应

用 --- constructive approach，helpful for critical thinking, 值得交流和参考。

另外，谈到专政集权毛思想的无神论教育，也具有以科学的名义去否定信仰为依据的实践和产生的效果。这些方面仅提供您思考。

一旦抽去了科学二字的本质 --- 定义和概念以及科学方法的核心过程，科学便成为了空洞名词，容易被政治所利用，随意凭主观想象，将笼统粗糙的得出肯定和否定事物的结论冠以科学之名。您是理工科学者，更容易在这方面有共识的认知。

**scripting** 2024-12-26 08:58 6 Reply

给你点赞。

麦琪儿 2024-12-27 02:24 4 Reply

趣文，赞

**Temple of Literature** 2024-12-27 03:09 3 Reply

浮平: 您按照自己的特长和喜好的议题去实现文学梦，借助 ChatGPT 等人工智能的辅助是个很好的想法。

只是与您分享 ChatGPT 与个人思考内容和兴趣的关系。与您这点感觉

赞成你的观点！

“一旦抽去了科学二字的本质 --- 定义和概念以及科学方法的核心过程，科学便成为了空洞名词，容易被政治所利用，随意凭主观想象，将笼统粗糙的得出肯定和否定事物的结论冠以科学之名。”

**Temple of Literature** 2024-12-27 03:09 2 Reply

**8288**: 看不到图片可能是浏览器关系
祝你和你家人圣诞和新年愉快！

换成手机，看到了，谢谢！

**Temple of Literature** 2024-12-27 03:10 2 Reply

**s**ting**: 给你点赞。

谢谢来访和支持！

**Temple of Literature** 2024-12-27 03:10 3 Reply

麦琪儿: 趣文，赞

谢谢来访和支持！

Graffiti board

You need to log in before you can comment Login | Register

**Commentary**

关于本站 | 隐私政策 | 免责条款 | 版权声明 | 联络我们 | 刊登广告 | 转手机版 | APP下载
Copyright © 2001-2025 Overseas Chinese Language Portal: Behavioural (http://www.backchina.com) All Rights Reserved.
程序系统基于 **Discuz!** *X3.1* 商业版 优化 Discuz! © 2001-2013 Comsenz Inc. 更新：GMT+8, 2025-4-19 00:48
The habby server is located in the top data centers in San Jose, Seattle and Dallas, in order to better serve the global netizens to

use Beijing Hong Kong and Taiwan time.